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THE PROBLEM

Negative stigmas around tattooing persist today. Anything from associations with rebelliousness to associations with gang and criminal activity, this art form and the people who wear it are often written off as unprofessional.

Individual expression is incredibly important in both a personal and cultural context. Stereotypes around the ways people express themselves should be respectfully and clearly challenged.

DESIGN OPPORTUNITY

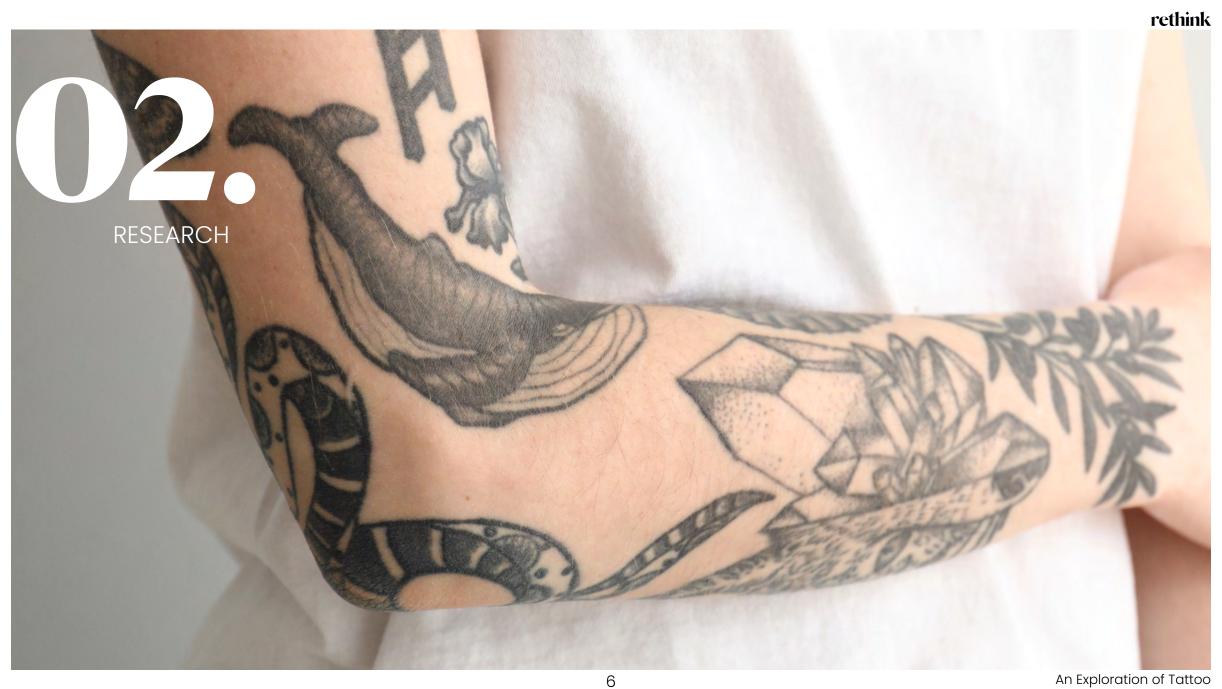
Tattoos have been around for centuries and a great deal of history and changing culture has gone into the resulting reputation they have today. Exploring this history, encouraging mindful thought about this practice, and creating a space to celebrate this art form is the design oppurtunity here. An exhibit that is both interactive and thoughtful is an oppurtunity to tackle these negative stigmas without forcing a specific way to think onto the viewers.





THESIS STATEMENT

Rethink is an **exhibition** that educates on the history and experience of tattoos to **challenge negative stigmas** and celebrate an art form.



RESEARCH

METHODS

SURVEY

Using a simple Google form survey, I asked various tattoo experience related questions to the general population. People with and without tattoos were encouraged to take the survey to gain both quantitative and some qualitative data.



Tattoo Questionnaire - Senior Thesis 2021

This survey is intended to gather broad information about people's experience with tattoos. This information will be used to understand current feelings and experiences surrounding tattoos.

I voluntarily agree to participate in this research study. I understand that even if I agree to participate now, I can withdraw at any time or refuse to answer any question without any consequences of any kind. Linderstand that all information I provide for this study will be

SURVEY RESULTS

Why did you get the tattoo you have?

- Most common response: "I like the way they look."
- · Honor family connections
- · "express myself"
- · "express my interests"
- · "express my art"

Do you hide your tattoos in certain settings?

YES 91%

NO 9%

Select all of the following statements that you agree with:

Tattoos promote individual expression.



Tattoos make an individual appear more unprofessional.



Tattoos are works of art.



Tattoos are associated with more negative things than positive things.



Tattoos should represent something significant.



The content of a tattoo insights into the individual wearing it.





METHODS

SECONDARY SOURCES

Written on the Body, The Tattoo in European and American History • Caplan, Jane

Bodies of Inscription: A Cultural History of the Modern Tattoo Community • Margo DeMello

Bodies of Subversion: A Secret History of Women and Tattoo, 3rd Edition • Margot Mifflin

These sources were used to get a factual, evidence based historical timeline together detailing the history of tattooing. This history includes design changes, social changes, and technical developments traced from 3000 BC to today.

From these sources, I created a summary of 7 centuries of tattoo history, tracking the social impact along the way as it changed

TATTOO ORIGINS: SUMMARY

- . Ötzi, the European Iceman
- . Female figurines with broad arrays of tattoos Stylized animals, geometric symbols & patterns
- · Hand poking sharpened bone or plant needles into skin, then rubbing ash/pigments into the wounds.

1500'S: SUMMARY

- · Spanish conquistadors encountered Mayan tattoos in modern-day Mexico
- · Colonization began increasing tattoo awareness
- · Christian Europe began suppressing tattooing

1600'S: SUMMARY

- · Religious pilgrims to Bethlehem, Jerusalem & Nazareth got crosses & religious iconography tattooed · Tattooing faces of criminals & enslaved people became common during Great Qing Dynasty.
- . Japan tattooing practiced by the ukiyo-e subculture

1700'S: SUMMARY

- · The British navy began kept track of tattoos.
- · Captain James Cook, the word "tattoo" came into the English language.
- · Tattoos became a widespread practice among European sailors, Polynesian-style tattoos
- . Constant struggle to keep traditions while colonized

1800'S: SUMMARY

- · Europeans settler-colonial power decimated indigenous populations & traditions, discouraged
- · Tattooing gained popularity among American sailors, European.
- · In England, tattoos became an object of aristocratic style and fascination, touring circuses
- . By the end of the 1800's, estimated that up to 75% of New York City's female socialites were tattooed with such trendy designs as butterflies, flowers, and dragons.
- . 1891: Sam O'Reilly created the first rotary tattoo machine. Thomas Riley invented the first single-coil tattoo machine

1900'S: SUMMARY

- Many sideshows & carnivals included people with Japanese-style full-body tattoos among their
- · World War I&II and the Great Depression, public fascination with tattooing decreased significantly.
- . New York City became the center of the new tattooing subculture
- · Advancements made in tattoo pigments & designs · American traditional, evolved new styles
- American Tattoo Renaissance: 1936, 1 in 10 Americans had a tattoo late
- · 1950s, Lyle Tuttle, Cliff Raven, Spider Webb & Don Ed Hardy - trained new artists to continue tattoo culture into the 1970s
- · Celebrity tattoos, "bad boy", trending styles

2000'S: SUMMARY

- · Pop culture: tattoo reality TV shows, art exhibits, tattoo Barbie (2011)
- · Commercialization of flash tattoo, broke class barriers to tattoo access
- · Modern tattoo stules developed with new generations of tattoo artists, full body plans
- · More women are tattooed today than men

SOCIAL IMPACT

- Identity & Affiliations: Females: mark age, marriage eligibility, puberty, rank in the tribe, & enhance beauty Males: rite of passage into adulthood for them, often performed after first successful hunt/battle
- Culture: Achievements throughout life, spirituality Worship idols, ritual European culture rejected the
- process · Christianity that forms the basis of the western tattoo tradition.

SOCIAL IMPACT

- Identity & Affiliations: More subjective Connected to career, status, and personal experience
- Sailors: document travels, memories, toughness/strength High Society: display status, celebrate beauty, fascination
- · Because of connections to indigenous cultures, tattoos became associated with crime otherness · Remained a fascination, art/design
- expressions, oddity Depending on who and where you were, tattoos could be shamed or celebrated.

SOCIAL IMPACT

- Identity & Affiliations: Increasingly subjectivity, individuality
- Culture: Mainstream culture moved towards viewing tattoos as improper, deviant and frivolous Soldiers & Sailors: community identity, travels, achievements
- Counterculture: Artist design status, placement
- Individual expression/art Modern Culture:
- Unprofessional, the permanence of this art form suggests your design requires personal thoughts

KEY FINDINGS & ANALYSIS

VISUAL EXPERIENCE

Any exhibit discussing a visual medium needs to incorporate eye catching elements and examples of the medium discussed. Emphasizing the visual nature of tattoos to be observed, studied, and understood is crucial for viewers to rethink their opinions on tattoos as is my goal.

PERSONAL EXPERIENCE

Tattoos are inherently personal to the people who get them. From the process of choosing a design, the meaning behind it, and the act of getting one, this is a personal expression of individuality. I want to have a balance of emphasizing the subjective nature of tattoo with the objective understanding of an art.

COMMUNITY EXPERIENCE

As an exhibit that is meant to challenge people's negative stigmas, space to invite discussion is crucial. Sharing thoughts and debating opinions is important for people to begin rethinking aspects of tattooing so this exhibit needs to encourage sharing the experience with a group.

PERSONAS



JANE

AGF: 26

- Interested in tattoo history
- Has many tattoos
- Does not know about tattoo history and is here to learn
- Has a positive opinion on tattoos and has experienced negative stereotyping
- Excited to engage in sharing personal experiences



MARK

AGE: 35

- Enjoys museum experiences
- Does not have any tattoos
- Values social history and norms
- Has a negative opinion on tattoos, unprofessional
- Excited to observe, willing to keep an open mind



CONNER

AGE: 17

- Interested in tattoos as art
- Enjoys museum experiences
- Does not have any tattoos
- Has a neutral opinion on tattoos
- Excited to engage in conversation & understanding



BRAND

DESIGN PRINCIPLES

EDUCATIONAL

Informing viewers through text, images, and interaction.

ENGAGING

Connecting viewers with the information through designed interactions.

THOUGHT PROVOKING

Encourage viewers to expand their understanding of tattoos

TIME HONORED

Create an experience based on respect for an art form and its history.

MOOD BOARD















LOGOMARK

The logomark developed with inspiration from other exhibit wordmarks. The work rethink is broken into three portions, 'rethink' to emphasize the message of the exhibit; 'think' to encourage reconsiderations; and 'ink' to nod to the exhibit's content.









FONT & COLORS

Poppins

ABCDEFGHIJKLMN OPQRSTUVWXYZ

abcdefghijklmn opqrstuvwxyz

Mikela

ABCDEFGHIJKLMN OPQRSTUVWXYZ

abedefghijklmn opqrstuvwxyz



Arabian Spice

Alesan

The color choices are meant to align with the aforementioned design principles and the feel. Sophisticated, balanced, and eye catching these colors work to create an effective narrative. These colors also reflect the originally developed pigments for the first color tattoos. The richness & boldness of the colors emulates tattoo style.





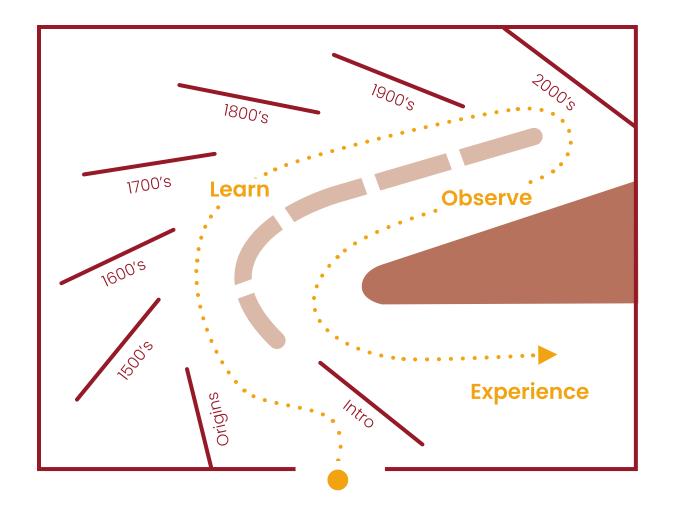
EXHIBIT PLAN

The layout of the exhibit is crucial to structuring a narrative for the viewers coming through. I knew I wanted to create a natural flow between timeline walls that allowed them to stand on their own, but still emphasize their belonging to a group. The spiral curved shape of the wall arrangements allows for a bit of the next wall to be seen while observing the previous one, encouraging a forward flow.

The structure of the timeline and the benches in the center of the room leads one directly into the second section, continuing the structured narrative.

NARRATIVE

LEARN → OBSERVE → EXPERIENCE



IDEATIONS

PATTERNS

The patterns for this project are used in various ways on the exhibit walls, both front and back. They are intended to reflect the chaos and geometry of tattoo design through history while using elements of different tattoo designs. These patterns can be used in any colors both as focal points and at lower opacity as accents.

ICONS



These icons reflect the logomark and are used for navigation from timeline wall to timeline wall.



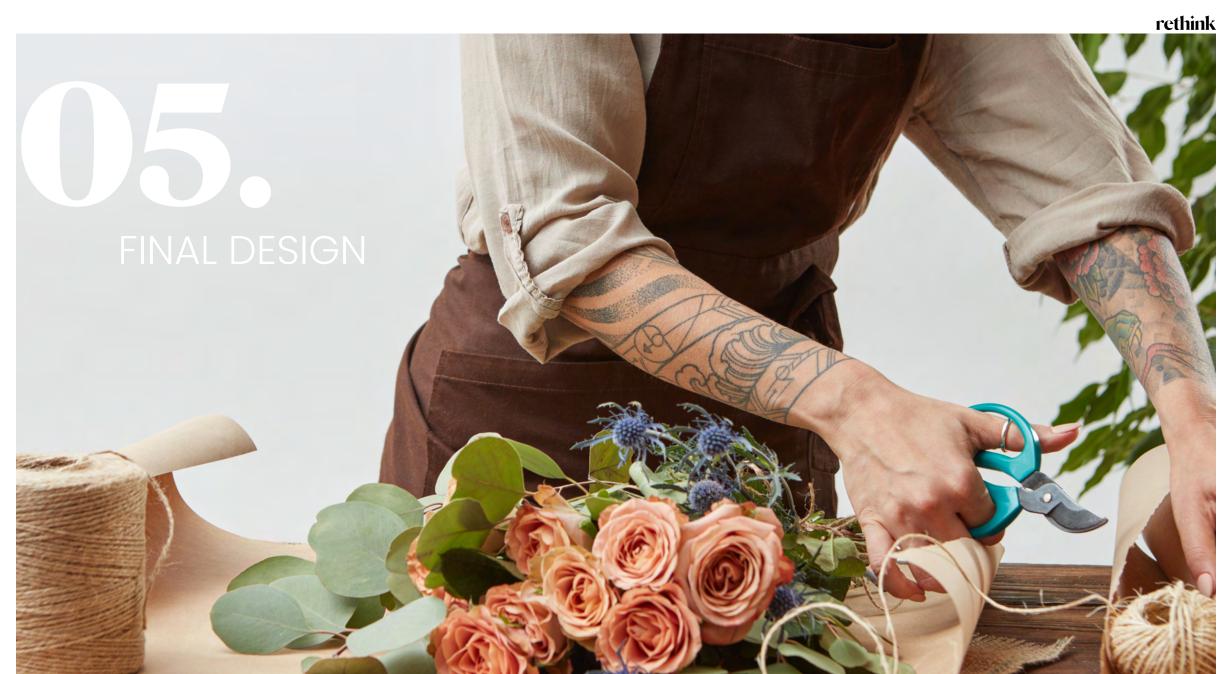
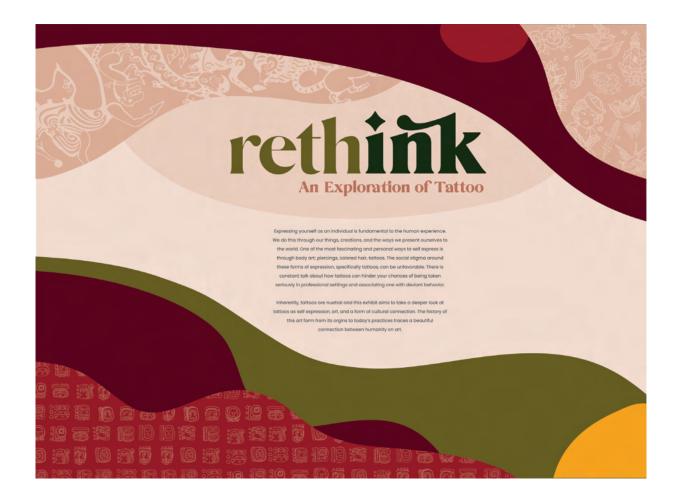


EXHIBIT WALLS

INTRODUCTION

This wall sets the stage for the exhibit, presenting the brand and hinting at patterns, images, and colors to come on the following walls.



FINAL DESIGN rethink

EXHIBIT WALLS

TIMELINE

These walls are presenting varieties of information, visual, textual, and social. They are sized and arranged to optimize viewer understanding but also freedom to discover the wall in whichever directions they chose, the information is comprehensive.



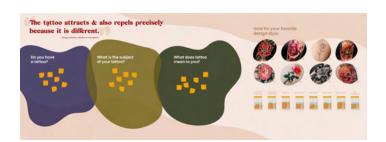


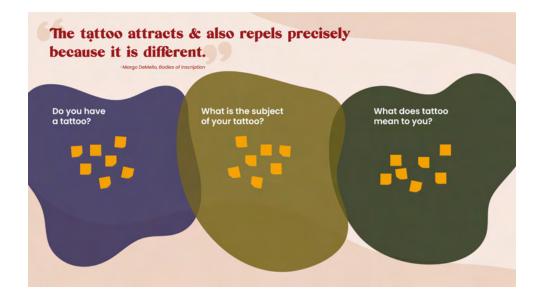
EXHIBIT WALLS

INTERACTION

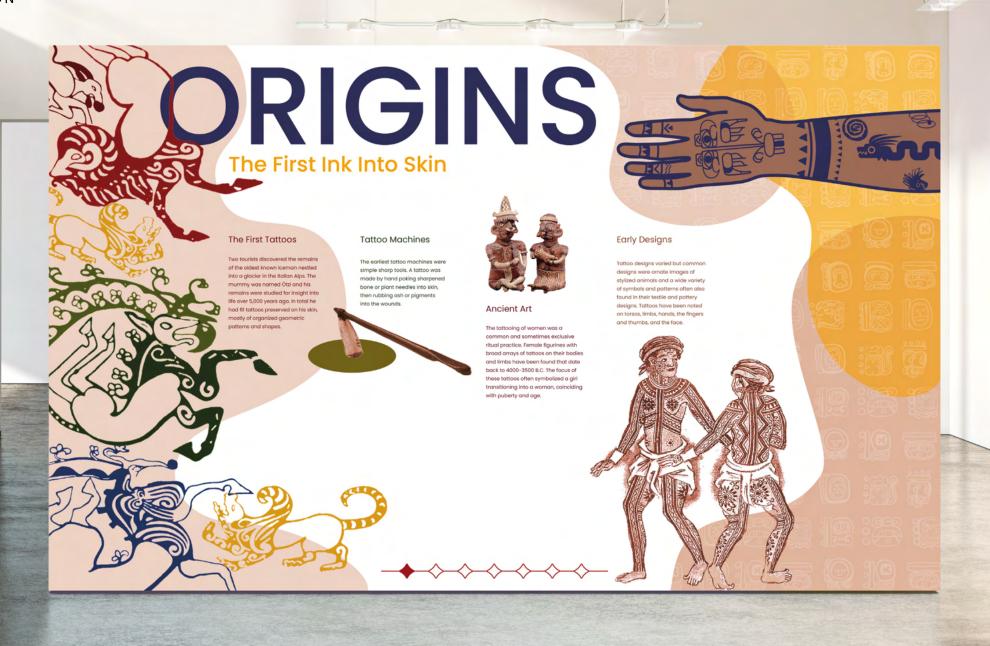
This wall has two main sections to interact with.

The first involves responding and writing your own answers to the most successful questions from my survey. This wall is large to allow multiple people to stand at it and facilitate discussion amongst groups.











The American Tattoo Revolution



Circus Tattoos

In England, tottoos became an object of aristocratic style and fascination. During this time touring circuses. Circus performers would up the ante each year adding more and more tottoos. It was common for a circus to have at least one fully tattooed performer. This gave rise to tattoo celebrities, artists and waarers alike.







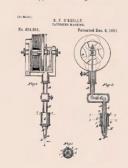
Changing Stigma

Europeans and other settler-colonial powers moving into notions declimated indigenous populations & traditions, effectively discouraging tattooing and stigmatizing it as on 'otherness'. Tattooing was demonized by certain sects of the Catholic church as cuttish contributing to the growing stigmatization.

Tottooing gained popularity among American and European sailors as they marked themselves with anchors, birds, and representations of travel. This popularity gave rise to the American Traditional style of tottooing, a bold chunky illustrative style that is one of the most identifiable tottooing styles.

Tattoo Machines

1801: Som O'Reilly created the first rotary tattoo machine. A year later, Thomas Riley invented the first single-coil tottoo machine. Both recleved patents that they hold to this day. This machine is highly regarded as a revolution in tattooing, allowing for more precise designs, faster application, and larger tattoos.



Developing Designs

Despite the growing negative stigmatization, the power of tottoos allure continued to grip certain social groups. By the end of the 1800's, estimated that up to 55% of New York City's female socialities were tattooed with what would have been considered trendy designs like butterflies, flowers, and dragons. This time speaks to the power of tottoos as expression.



The tattoo attracts & also repels precisely because it is different.

-Margo DeMello, Bodies of Inscription

Do you have a tattoo?

What is the subject of your tattoo?



What does tattoo mean to you?



Vote for your favorite design style.































FURTHUR APPLICATIONS

SIGNAGE

As with many special exhibits, merchandise should be considered. The focus for this exhibit is signage and t-shirts to direct and encourage the guests to carry the message of the exhibit with them.



FINAL DESIGN rethink

T-SHIRTS









thank you!

